

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

PATENT

In re application of:

MICHAEL L. WALKER :

Serial No.: 09/975,797 : Group Art Unit: 1714

Filed: October 11, 2001 : Examiner:

For: BRINE FLUIDS WITH IMPROVED : Docket No.: 194-15337CIP

CORROSION PROPERTIES : Date: September 5, 2002

TRANSMITTAL OF SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT BEFORE MAILING DATE OF EITHER A FINAL ACTION OR NOTICE OF ALLOWANCE — 37 CFR §1.97(c)

Commissioner for Patents Washington, D.C. 20231

Sir:

The Information Disclosure Statement transmitted herewith is being filed *after* three months of the filing date of this national application or the date of entry of the national stage as set forth in §1.491 in an international application or after the mailing date of the first Office Action on the merits, whichever event occurred last but *before* the mailing

1. Time of Transmittal of Accompanying Information Disclosure Statement

- date of either:
- (2) a Notice of Allowance under §1.311, whichever occurs first.

2. Certification, Petition and Fee

(1) a final Action under §1.113 or

Accompanying this transmittal is:

A. a certification as specified in 37 CFR §1.97(e).

B. the fee set forth in 37 CFR §1.17(p) for submission of an Information Disclosure Statement under §1.97(c). (\$180.00).

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180.00 CH

	Fee Payment		
X	Applicant elects the option to pay the fee set forth in 37 CFR §1.17(p) for		
submission of an Information Disclosure Statement under §1.97(c) (\$180.00).			
	Fee due: <u>\$180.00</u> .		
<u>4. I</u>	Method of Payment of Fee		
	Attached is a check for \$	·	
X	Please charge Account 02-0429	S180.00. If any addition	al petition fees are due for
	this item only, please charge Acc	ount <u>02-0429</u> .	
	· ·		
5. Miscellaneous			
	In an abundance of caution, a cop	oy of the Cor	mbined Search and
	Examination Report for	•	
	provided.		<u> </u>
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		Respectfully MICHAEL	L. WALKER,
		, morning	
			I Mollman
		David L. Mo	ocemen
		Registration N	
		Attorney for A	
		i elephone No.	915/392-8015
		-	nan & Sriram, P.C.
		2603 Augusta, Houston, Texa	
		Phone: 512/21	
		Facsimile: 512	2/219-4036
I hereby certify that this correspondence, and any attachments referred to, is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to Commissioner for			
	nts, Washington, D.C. 20231, on		
SE	PTEMBER 5, 2002	1 200 St NO	Muan 09.05-2002
Date	of Deposit	David L. Mossman	Date

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PATENT

MICHAEL L. WALKER

Serial No.: 09/975,797

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BRINE FLUIDS WITH IMPROVED

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: Date: September 5, 2002

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT UNDER 37 CFR §1.56

Assistant Commissioner for Patents Washington, D.C. 20231

Sir:

It is respectfully submitted that the art listed on the attached PTO/SB/08A be considered in the examination of the subject application and made of record herein. A copy of the art is enclosed herewith.

The art is in English and thus an explanation of its relevance is not required.

The Examiner is encouraged to call the Applicant's attorney at the number below for any reason that may advance the prosecution.

Respectfully submitted,

MICHAEL L. WALKER,

David L. Mossman

Registration No. 29,570 Attorney for Applicants

Telephone No. 512/219-4026

Facsimile No. 512/219-4036

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SOTEMBER 5, ZOOR

Date of Deposit

-David L. Mossman

Date

2-5-03

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